

Application

Applicant Name: _____

Address: _____

Phone: _____

Partner Name: _____

Address: _____

Phone: _____

PARTICIPANT RELEASE OF LIABILITY

(Read Before Signing)

In consideration of being allowed to participate in any way in the L&L Marine, Inc. Tournament Trail, related events and activities of the fishing tournaments of the 2007 season, I _____ (applicant) and _____ (partner) the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist: and,

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, or others, and assume full responsibility for my participation; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself for participation and bring such to the attention of the nearest official immediately; and,

4. I myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS, L&L Marine, Inc., its officers, official agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event (Releasees"), with respect To Any And All Injury, Disability, Death, or loss or damage to person or property, Whether Arising From The Negligence of The Releasees or otherwise, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, FULLY UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT AND INDUCEMENT.

(Participant's Signature)

(Partner's Signature)



Couples Tournament

★ **TRAIL** ★

2007

Sponsored By

**L & L
MARINE**

WOODS & WATER™
INC.
"Where Outdoor Adventure Begins"™

Triton
BOATS BY *Earl Bentz*

Tci **Tire Centers**
Centered On Service™

L&L Marine Couples Tournament Trail 2007

March 3rd - Logan Martin - Poor House Marina

March 31st - Guntersville - Alabama State Park

April 21st - Lay Lake - Paradise Point

May 5th - Bankhead - Franklins Ferry

September 29th - Jordan - Bonners

October 13th - Martin - Wind Creek

Couples Classic 2007

November 6th - 9th - Mitchell

Couples Must Compete in 4 Regular Season
Events to Qualify for Classic

100% PAYBACK!!

Membership - \$100.00

Entry Fee - \$100.00

Big Fish - \$10.00

Classic Entry Fee - \$150.00

70% Cash Payback at Ramp

20% To Classic Payment

10% Top Five Couples At The
End Of Regular Season

ALL MEMBERSHIP DUES PAID BACK AT CLASSIC

L&L MARINE BASS TOURNAMENT TRAIL

1. RULE CHANGES: These rules will remain unchanged during 2007. Rule interpretation will be left exclusively to the tournament director. The decisions of the tournament director are final in all matters and are not subject to appeal. Protests must be made in writing and delivered to a tournament official within 30 minutes of the official check-in time of the final flight each day of the tournament.

2. PARTICIPATION AND ELIGIBILITY: Participation is open only to members of L&L Marine Bass Tournament Trail who are 16 years of age or older. Any person entering the tournament under the age of majority must also have the signature of his or her parent or legal guardian in the provided space on the entry form. A completed entry form and the complete entry fee must be received no later than the published deadline for each tournament. Each team will include one male and one female partner. One substitute per season.

3. PRE-TOURNAMENT PRACTICE: There will be no official practice period or off limits period prior to the tournament. USE OF PROFESSIONAL GUIDES PROHIBITED 7 DAYS PRIOR TO EVENT.

4. SAFETY: Safe boating will be observed at all times. DURING COMPETITION, EACH CONTESTANT IS REQUIRED TO WEAR A FASTENED U.S. COAST GUARD APPROVED LIFE PRESERVER ANYTIME THE COMBUSTION ENGINE IS IN OPERATION. All boats must be equipped with an emergency ignition shut-off device which must be securely attached to the driver's body whenever the combustion engine is in operation. Any nonlanyard shut-off systems must be approved by the tournament director.

The use of mobile communication devices such as cellular telephones, marine radios, walkie talkies, CB radios, etc., to communicate fishing information during the tournament hours is strictly prohibited.

5. SPORTSMANSHIP: All contestants are required to follow high standards of sportsmanship, courtesy and conservation. Intoxication will be cause for immediate disqualification. No alcoholic beverages or illegal drugs will be allowed in boats during tournament hours extending through awarding of all prizes. Illegal use of drugs, conviction of a crime, or other conduct reflecting unfavorably upon efforts to promote safety, sportsmanship, fair competition and compliance with tournament rules are grounds for disqualification and/or rejection of any application for participation.

6. PERMITTED FISHING METHODS: All bass must be caught live in a conventional sporting manner. Only artificial lures may be used with the exception of pork trailers. Only one fishing rod may be used at a time. Trolling as a method of fishing is prohibited.

7. PERMITTED FISHING LOCATIONS: Contestants may fish anywhere accessible by boat, except areas designated as "off limits" or "no fishing" by local, state or federal officials or within 50 yards of any other competitor's boat which was first anchored. An anchored boat is a boat held in a stable position by a line attached to a weight with the trolling motor in the up position. All angling must be conducted from the boat. At no time may a contestant leave the boat to land a fish or to make the boat more accessible to fishing waters. The boat must remain in the tournament waters during the tournament day. Contestants must leave and return to the official checkpoint by boat.

8. OFFICIAL CHECKPOINTS: There will be only one official checkpoint for boat check in the morning and one official checkpoint for check-in in the afternoon. Failure to go through boat check and receive weigh-in slip in the morning or failure to check-in at the check-in point will result in disqualification. All fishing must cease upon check-in.

9. SCORING: Scoring will be determined by the pounds and ounces of each team's catch during the tournament. Only Largemouth, Spotted, Red Eye or Smallmouth bass are accepted species. The limit will be five (5) unless the state or lake limit is less than five (5), in which case the state or lake limit will prevail. The official minimum length limit for bass will be Twelve (12) inches, in which case, the state or lake limit will prevail. Bass presented for weigh-in which fail to measure the prescribed length limit will be penalized at the rate of two (2) pound for each non-legal bass presented. Each contestant's catch must be presented in an official weigh-in bag. Bass may not be stringered at any time during the tournament. No fish will be weighed without weigh-in slip, NO EXCEPTIONS

10. LIVE FISH: Every effort must be made to keep bass alive through the use of a properly aerated livewell. L&L Marine strongly recommends the use of chemical additives designed for such use in livewells. Four ounces will be deducted from the total weight for each dead bass presented for weigh-in.

11. LATE PENALTY: Contestants who are not at the official check-in area to the appointed time will be disqualified.

12. TIES: Broken first by the number of fish, second by the big fish, and third by the flip of a coin.

Pre-Registration / Season Kickoff
Food / Fellowship / Special Discounts
6 PM Feb 17th @ Woods & Water